

**Mayor:**  
Dan Roe

**Councilmembers:**  
Jason Etten  
Wayne Groff  
Julie Strahan  
Robert Willmus



**City Council Agenda**  
**Monday, October 24, 2022**  
**6:00 p.m.**

**Address:**  
2660 Civic Center Dr.  
Roseville, MN 55113

**Phone:**  
651 - 792 - 7000

**Website:**  
[www.cityofroseville.com](http://www.cityofroseville.com)

Members of the public who wish speak during public comment or an agenda item during this meeting can do so virtually by registering at:  
[www.cityofroseville.com/attendmeeting](http://www.cityofroseville.com/attendmeeting)

1. 6:00 P.M. Roll Call  
Voting & Seating Order: Willmus, Strahan, Etten, Groff, and Roe
2. 6:01 P.M. Pledge of Allegiance
3. 6:02 P.M. Approve Agenda
4. 6:03 P.M. Public Comment
5. 6:08 P.M. Recognitions and Donations
  - 5.A. Native American Heritage Month Proclamation  
Documents:  
[PROCLAMATION.PDF](#)
6. 6:13 P.M. Items Removed from Consent Agenda
7. Business Items
  - 7.A. 6:15 P.M. Receive update on under billing of water customers  
Documents:  
[REQUEST FOR COUNCIL ACTION AND ATTACHMENT.PDF](#)
  - 7.B. 7:30 P.M. Consider Adopting an Ordinance Prohibiting the Possession of a Detached Catalytic Converter  
Documents:  
[REQUEST FOR COUNCIL ACTION AND ATTACHMENT.PDF](#)
  - 7.C. 7:50 P.M. Consider an ordinance pertaining to tenant notification and approve a summary publication

Documents:

[REQUEST FOR COUNCIL ACTION AND ATTACHMENTS.PDF](#)

8. Council Direction on Councilmember Initiated Agenda Items
9. 8:05 P.M. Approval of City Council Minutes  
Approve City Council Minutes from October 10, 2022
10. 8:10 P.M. Approve Consent Agenda
  - 10.A. AP-Approval of Payments  
Documents:  
[REQUEST FOR COUNCIL ACTION AND ATTACHMENT.PDF](#)
  - 10.B. Approve Resolution Requesting SCORE Funding from Ramsey County  
Documents:  
[REQUEST FOR COUNCIL ACTION AND ATTACHMENT.PDF](#)
  - 10.C. Adopt a Resolution approving a Conditional Use to allow a Fast-Food Restaurant with Drive-Through at 2020 Twin Lakes Parkway (PF22-009)  
Documents:  
[REQUEST FOR COUNCIL ACTION AND ATTACHMENTS.PDF](#)
  - 10.D. Approve Contract Amendment for Water Tower Maintenance Services for Fairview Avenue Water Tower  
Documents:  
[REQUEST FOR COUNCIL ACTION AND ATTTACHMENTS.PDF](#)
11. 8:15 P.M. Future Agenda Review, Communications, Reports, and Announcements - Council and City Manager
12. 8:20 P.M. Adjourn