

Mayor:
Dan Roe

Councilmembers:
Jason Etten
Wayne Groff
Julie Strahan
Robert Willmus



City Council Agenda
Monday, October 24, 2022
6:00 p.m.

Address:
2660 Civic Center Dr.
Roseville, MN 55113

Phone:
651 - 792 - 7000

Website:
www.cityofroseville.com

Members of the public who wish speak during public comment or an agenda item during this meeting can do so virtually by registering at:
www.cityofroseville.com/attendmeeting

1. 6:00 P.M. Roll Call
Voting & Seating Order: Willmus, Strahan, Etten, Groff, and Roe
2. 6:01 P.M. Pledge of Allegiance
3. 6:02 P.M. Approve Agenda
4. 6:03 P.M. Public Comment
5. 6:08 P.M. Recognitions and Donations
 - 5.A. Native American Heritage Month Proclamation
Documents:
[PROCLAMATION.PDF](#)
6. 6:13 P.M. Items Removed from Consent Agenda
7. Business Items
 - 7.A. 6:45 P.M. Discussion of Tetrahydrocannabinol (THC) Products Regulations
Documents:
[REQUEST FOR COUNCIL ACTION AND ATTACHMENTS.PDF](#)
 - 7.B. 7:30 P.M. Consider Adopting an Ordinance Prohibiting the Possession of a Detached Catalytic Converter
Documents:
[REQUEST FOR COUNCIL ACTION AND ATTACHMENT.PDF](#)
 - 7.C. 7:50 P.M. Consider an ordinance pertaining to tenant notification and

approve a summary publication

Documents:

[REQUEST FOR COUNCIL ACTION AND ATTACHMENTS.PDF](#)

8. Council Direction on Councilmember Initiated Agenda Items
9. 8:05 P.M. Approval of City Council Minutes
Approve City Council Minutes from October 10, 2022
10. 8:10 P.M. Approve Consent Agenda
- 10.A. AP-Approval of Payments
Documents:
[REQUEST FOR COUNCIL ACTION AND ATTACHMENT.PDF](#)
- 10.B. Approve Resolution Requesting SCORE Funding from Ramsey County
Documents:
[REQUEST FOR COUNCIL ACTION AND ATTACHMENT.PDF](#)
- 10.C. Adopt a Resolution approving a Conditional Use to allow a Fast-Food Restaurant with Drive-Through at 2020 Twin Lakes Parkway (PF22-009)
Documents:
[REQUEST FOR COUNCIL ACTION AND ATTACHMENTS.PDF](#)
- 10.D. Approve Contract Amendment for Water Tower Maintenance Services for Fairview Avenue Water Tower
Documents:
[REQUEST FOR COUNCIL ACTION AND ATTACHMENTS.PDF](#)
11. 8:15 P.M. Future Agenda Review, Communications, Reports, and Announcements - Council and City Manager
12. 8:20 P.M. Adjourn