



**Address:**  
2660 Civic Center Dr.  
Roseville, MN 55113

**City Council Agenda**  
**Monday, March 8, 2021**  
**7:00 p.m.**

**Phone:**  
651-792-7000

**or Immediately Following the EDA**  
**Meeting**  
**City Council Chambers**

**Website:**  
[www.cityofroseville.com](http://www.cityofroseville.com)

**Mayor:**  
Dan Roe

**Councilmembers:**  
Jason Etten  
Wayne Groff  
Julie Strahan  
Robert Willmus

Following guidance from state health officials, City Council Members will participate in upcoming meetings electronically pursuant to Minn. Stat. § 13D.021.

Members of the public who wish speak during public comment or an agenda item during this meeting can do so virtually by registering at [www.cityofroseville.com/attendmeeting](http://www.cityofroseville.com/attendmeeting)

1. 7:00 P.M. Roll Call  
Voting & Seating Order: Groff, Willmus, Strahan, Etten, and Roe
2. 7:01 P.M. Pledge of Allegiance
3. 7:02 P.M. Approve Agenda
4. 7:04 P.M. Public Comment
5. 7:10 P.M. Recognitions and Donations
  - 5.A. Receive Rice Larpenteur Alliance Report  
Documents:  
[PRESENTATION.PDF](#)
6. 7:25 P.M. Items Removed from Consent Agenda
7. Business Items
  - 7.A. 8:20 P.M. Receive Update on COVID-19 and Impact on City Operations  
Documents:  
[REQUEST FOR COUNCIL ACTION AND ATTACHMENT.PDF](#)
8. 8:25 P.M. Approval of City Council Minutes

Approve City Council Minutes from February 8, 2021  
Approve City Council Minutes from February 22, 2021  
Approve EDA Minutes from February 22, 2021

9. 8:30 P.M. Approve Consent Agenda

9.A. AP-Approval of Payments

Documents:

[REQUEST FOR COUNCIL ACTION AND ATTACHMENT.PDF](#)

9.B. Approval of 1 Business License

Documents:

[REQUEST FOR COUNCIL ACTION AND ATTACHMENT.PDF](#)

9.C. Receive 2020 Police Forfeiture Accounts Summary

Documents:

[REQUEST FOR COUNCIL ACTION AND ATTACHMENTS.PDF](#)

9.D. Adopt a resolution approving 'The Woods of Roseville' final plat

Documents:

[REQUEST FOR COUNCIL ACTION AND ATTACHMENTS.PDF](#)

9.E. Authorize City Manager to apply for a Minnesota GreenCorps Member for 2021-2022

Documents:

[REQUEST FOR COUNCIL ACTION AND ATTACHMENT.PDF](#)

9.F. Declare Vacancy on the Police Civil Service Commission

Documents:

[REQUEST FOR COUNCIL ACTION.PDF](#)

10. 8:35 P.M. Future Agenda Review, Communications, Reports, and Announcements - Council and City Manager

11. 8:40 P.M. Adjourn