## Mayor:

Dan Roe

### Councilmembers:

Jason Etten Wayne Groff Robin Schroeder Julie Strahan



# City Council Agenda Monday, March 6, 2023 6:00 p.m.

Members of the public who wish speak during public comment or an agenda item during this meeting can do so virtually by registering at:

www.cityofroseville.com/attendmeeting

Address:

2660 Civic Center Dr. Roseville, MN 55113

Phone:

651 - 792 - 7000

Website:

www.cityofroseville.com

- 6:00 P.M. Roll Call Voting & Seating Order: Strahan, Etten, Schroeder, Groff, and Roe
- 2. 6:01 P.M. Pledge of Allegiance
- 3. 6:02 P.M. Approve Agenda
- 4. 6:03 P.M. Public Comment
- Recognitions and Donations
- 6. 6:08 P.M. Items Removed from Consent Agenda
- 7. Business Items
  - 7.A. 6:10 P.M. Convene as the Board of Appeals
    - 7.A.i. Adjourn Board of Appeals & Reconvene as the City Council
- 7.B. 6:55 P.M. Receive Quarterly Equity Update

  Documents:

### REQUEST FOR COUNCIL ACTION AND ATTACHMENT.PDF

7.C. 7:15 P.M. Receive 2022 Workforce Report Documents:

### REQUEST FOR COUNCIL ACTION AND ATTACHMENTS.PDF

- 8. Council Direction on Councilmember Initiated Agenda Items
- 7:55 P.M. Approval of City Council Minutes
   Approve City Council Minutes from February 13, 2023

10. 8:00 P.M. Approve Consent Agenda10.A. Approve Payments

Documents:

REQUEST FOR COUNCIL ACTION AND ATTACHMENT.PDF

10.B. Approve 1 Temporary Liquor License, and 1 Tetrahydrocannabinol (THC) License

Documents:

REQUEST FOR COUNCIL ACTION AND ATTACHMENTS.PDF

10.C. Approve General Purchases and Sale of Surplus Items in Excess of \$10,000

Documents:

REQUEST FOR COUNCIL ACTION AND ATTACHMENTS.PDF

10.D. Authorize Planning and Design Services for New Park at 2381 Co. Road B. W

Documents:

REQUEST FOR COUNCIL ACTION AND ATTACHMENTS.PDF

10.E. Approve Entering into a Memorandum of Agreement with Metro-INET Joint Powers Authority to provide internet services to the Ramsey County Library System on behalf of the City of Roseville

Documents:

REQUEST FOR COUNCIL ACTION AND ATTACHMENT.PDF

10.F. Approve Long Lake Lift Station Easement Agreements

Documents:

REQUEST FOR COUNCIL ACTION AND ATTACHMENTS.PDF

10.G. Award Contract for DEI Training

Documents:

REQUEST FOR COUNCIL ACTION AND ATTACHMENT.PDF

10.H. Approve Ramsey County HOME-ARPA Grant Agreement

Documents:

REQUEST FOR COUNCIL ACTION AND ATTACHMENTS.PDF

- 11. 8:05 P.M. Future Agenda Review, Communications, Reports, and Announcements Council and City Manager
- 12. 8:10 P.M. Adjourn