

**Mayor:**  
Dan Roe



**Address:**  
2660 Civic Center Dr.  
Roseville, MN 55113

**Councilmembers:**  
Jason Etten  
Wayne Groff  
Lisa Laliberte  
Robert Willmus

**City Council Agenda  
Monday, July 22, 2019  
City Council Chambers**

**Phone:**  
651-792-7000

**Website:**  
[www.cityofroseville.com](http://www.cityofroseville.com)

1. 6:00 P.M. Roll Call  
Voting & Seating Order: Willmus, Groff, Etten, Laliberte, and Roe
2. 6:01 P.M. Pledge of Allegiance
3. 6:02 P.M. Approve Agenda
4. 6:03 P.M. Public Comment
5. Recognition, Donations and Communications
6. Items Removed from Consent Agenda
7. Business Items
  - 7.A. 6:05 P.M. Hold a public hearing and consider a resolution regarding a Noise Ordinance variance for 2820 Cleveland Ave. N., the Colder Products project.  
  
Documents:  
  
[REQUEST FOR COUNCIL ACTION AND ATTACHMENTS.PDF](#)
  - 7.B. 6:20 P.M. Consider Resolution approving the vacation of drainage and utility easements related to the Avid Hotel within Centre Pointe Business Park 2nd Addition  
  
Documents:  
  
[REQUEST FOR COUNCIL ACTION AND ATTACHMENTS.PDF](#)
  - 7.C. 6:30 P.M. Consider recommendation from the Human Rights, Inclusion and Engagement Commission regarding potential programming for Hispanic Heritage Month  
  
Documents:  
  
[REQUEST FOR COUNCIL ACTION AND ATTACHMENT.PDF](#)
  - 7.D. 6:55 P.M. Consider adoption of an ordinance amending §1009.02.D.12.c Drive-Through Facilities  
  
Documents:  
  
[REQUEST FOR COUNCIL ACTION AND ATTACHMENTS.PDF](#)

7.E. 7:20 P.M. Snow Event Parking Discussion

Documents:

[REQUEST FOR COUNCIL ACTION AND ATTACHMENTS.PDF](#)

7.F. 7:40 P.M. Consider a Request to Perform an Abatement for Unresolved Violations of City Code at 2300 Cleveland Ave.

Documents:

[REQUEST FOR COUNCIL ACTION AND ATTACHMENTS.PDF](#)

7.G. 7:50 P.M. Consider a Request to Perform an Abatement for Unresolved Violations of City Code at 2420 Cleveland Ave.

Documents:

[REQUEST FOR COUNCIL ACTION AND ATTACHMENTS.PDF](#)

8. 8:00 P.M. Approve Minutes

9. 8:05 P.M. Approve Consent Agenda

9.A. Approval of Payments

Documents:

[REQUEST FOR COUNCIL ACTION AND ATTACHMENT.PDF](#)

9.B. Consider Approval of 1 Massage Therapy Establishment License for 2019-2020

Documents:

[REQUEST FOR COUNCIL ACTION AND ATTACHMENT.PDF](#)

9.C. Approve General Purchases or Sale of Surplus Items Exceeding \$5,000

Documents:

[REQUEST FOR COUNCIL ACTION AND ATTACHMENTS.PDF](#)

9.D. Receive 2019 2nd Quarter Financial Report

Documents:

[REQUEST FOR COUNCIL ACTION.PDF](#)

9.E. Approve a Resolution Approving Final Contract Acceptance of the 2018 Sanitary Sewer Lining Project

Documents:

[REQUEST FOR COUNCIL ACTION AND ATTACHMENTS.PDF](#)

9.F. Avid Hotel – Public Improvement Contract Approval

Documents:

[REQUEST FOR COUNCIL ACTION AND ATTACHMENTS.PDF](#)

9.G. Authorize Staff to begin County Road B Right-of-Way Vacation

Documents:

[REQUEST FOR COUNCIL ACTION AND ATTACHMENTS.PDF](#)

10. 8:10 P.M. Council and City Manager Communications, Reports and Announcements
11. 8:15 P.M. Councilmember Initiated Future Agenda Items and Future Agenda Review
12. 8:20 P.M. Adjourn