



**Address:**  
2660 Civic Center Dr.  
Roseville, MN 55113

**City Council Agenda**  
**Monday, February 8, 2021**  
**6:00 p.m.**  
**City Council Chambers**

**Phone:**  
651-792-7000

**Website:**  
[www.cityofroseville.com](http://www.cityofroseville.com)

**Mayor:**  
Dan Roe

**Councilmembers:**  
Jason Etten  
Wayne Groff  
Julie Strahan  
Robert Willmus

Following guidance from state health officials, City Council Members will participate in upcoming meetings electronically pursuant to Minn. Stat. § 13D.021.

Members of the public who wish speak during public comment or an agenda item during this meeting can do so virtually by registering at [www.cityofroseville.com/attendmeeting](http://www.cityofroseville.com/attendmeeting)

1. 6:00 P.M. Roll Call  
Voting & Seating Order: Strahan, Groff, Willmus, Etten, and Roe
2. 6:02 P.M. Approve Agenda
3. 6:01 P.M. Pledge of Allegiance
4. 6:03 P.M. Public Comment
5. Recognitions and Donations
6. 6:08 P.M. Items Removed from Consent Agenda
7. Business Items
  - 7.A. 6:10 P.M. Consider Adoption of Ordinances regarding amendments to Chapter 907, Rental Registration and creating a new Chapter 909, Short-Term Rental Licensing  
  
Documents:  
  
[REQUEST FOR COUNCIL ACTION AND ATTACHMENTS.PDF](#)  
[BENCH HANDOUT 1.PDF](#)  
[BENCH HANDOUT 2.PDF](#)
  - 7.B. 6:50 P.M. Consider approval of ordinance amending City Code Chapter 306 (Cigarette and Tobacco Products) including restricting the sale of flavored tobacco products in the City of Roseville  
  
Documents:

[REQUEST FOR COUNCIL ACTION AND ATTACHMENTS.PDF](#)  
[BENCH HANDOUT.PDF](#)  
[BENCH HANDOUT 2.PDF](#)

- 7.C. 7:20 P.M. Consider Issuance of Multifamily Rental Licenses, previously revoked at 1740 & 1750 Marion St., and 1722 Woodbridge Ct.

Documents:

[REQUEST FOR COUNCIL ACTION AND ATTACHMENTS.PDF](#)

- 7.D. 7:40 P.M. Consider Commission Reappointment for 2021

Documents:

[REQUEST FOR COUNCIL ACTION AND ATTACHMENT.PDF](#)

- 7.E. 7:55 P.M. Consider Approval of Roseville's 2021 Legislative Priorities

Documents:

[REQUEST FOR COUNCIL ACTION AND ATTACHMENT.PDF](#)  
[BENCH HANDOUT.PDF](#)

- 7.F. 8:15 P.M. Receive Update on COVID-19 and Impact on City Operations

Documents:

[REQUEST FOR COUNCIL ACTION AND ATTACHMENT.PDF](#)

8. 8:25 P.M. Approval of City Council Minutes  
Approve City Council Minutes from January 11, 2021  
Approve EDA Minutes from January 11, 2021

9. 8:30 P.M. Approve Consent Agenda

- 9.A. Approve Payments

Documents:

[REQUEST FOR COUNCIL ACTION AND ATTACHMENT.PDF](#)

- 9.B. Approval of 2 Temporary Gambling Licenses

Documents:

[REQUEST FOR COUNCIL ACTION AND ATTACHMENT.PDF](#)

- 9.C. Approve General Purchases or Sale of Surplus Items Exceeding \$5,000

Documents:

[REQUEST FOR COUNCIL ACTION AND ATTACHMENTS.PDF](#)

- 9.D. Authorize agreements regarding 2021 funding of the Rice and Larpenteur Alliance

Documents:

[REQUEST FOR COUNCIL ACTION AND ATTACHMENTS.PDF](#)

- 9.E. Approve Resolution Awarding Contract for 2020 Watermain Project

Documents:

[REQUEST FOR COUNCIL ACTION AND ATTACHMENTS.PDF](#)

- 9.F. Receive Authorization to Accept Grant Funding from Ramsey County Emergency Management & Homeland Security for a Mobile Camera Trailer

Documents:

[REQUEST FOR COUNCIL ACTION AND ATTACHMENTS.PDF](#)

- 9.G. Approve Resolution Supporting an Amendment to the Minnesota Constitution that provides equal protection under the law regardless of gender

Documents:

[REQUEST FOR COUNCIL ACTION AND ATTACHMENTS.PDF](#)

10. 8:35 P.M. Future Agenda Review, Communications, Reports, and Announcements - Council and City Manager
11. 8:40 P.M. Adjourn