



Address:
2660 Civic Center Dr.
Roseville, MN 55113

Mayor:
Dan Roe

**City Council Agenda
Monday, March 23, 2020
City Council Chambers**

Phone:
651-792-7000

Councilmembers:
Jason Etten
Lisa Laliberte
Wayne Groff
Robert Willmus

Following guidance from state health officials, some City Council Members may choose to participate in upcoming meetings electronically pursuant to MN Stat. §13D.021.

Website:
www.cityofroseville.com

1. 6:00 P.M. Roll Call
Voting & Seating Order: Willmus, Groff, Etten, Laliberte, and Roe
2. 6:01 P.M. Pledge of Allegiance
3. 6:02 P.M. Approve Agenda
4. 6:03 P.M. Public Comment
5. 6:05 P.M. Recognitions and Donations

5.A. Arbor Day Proclamation

Documents:

[REQUEST FOR COUNCIL ACTION AND ATTACHMENT.PDF](#)

5.B. Fair Housing Month Proclamation

Documents:

[PROCLAMATION.PDF](#)

5.C. Days of Remembrance Proclamation

Documents:

[PROCLAMATION.PDF](#)

6. Items Removed from Consent Agenda

7. Business Items

- 7.A. 6:20 P.M. Consider the Twin Lakes Station Environmental Assessment Worksheet (EAW) Complete and ready for Public Comment.

Documents:

[REQUEST FOR COUNCIL ACTION AND ATTACHMENTS.PDF](#)

- 7.B. 6:30 P.M. Consider adoption of an ordinance amending Title 10, Zoning, mainly pertaining to height limitations for detached Accessory Dwelling Units

Documents:

[REQUEST FOR COUNCIL ACTION AND ATTACHMENTS.PDF](#)

- 7.C. 6:40 P.M. Consider Appointment of City Council Representatives to Visit Roseville Board and the 35W North Gateway Policy Advisory Committee

Documents:

[REQUEST FOR COUNCIL ACTION.PDF](#)

8. 6:45 P.M. Approval of City Council Minutes

9. 6:50 P.M. Approve Consent Agenda

- 9.A. Approve Payments

Documents:

[REQUEST FOR COUNCIL ACTION AND ATTACHMENT.PDF](#)

- 9.B. Approval of 1 Temporary Gambling License

Documents:

[REQUEST FOR COUNCIL ACTION AND ATTACHMENT.PDF](#)

- 9.C. Approve General Purchases and Sale of Surplus items in excess of \$5,000

Documents:

[REQUEST FOR COUNCIL ACTION AND ATTACHMENT.PDF](#)

- 9.D. Approve Resolution Awarding Contract for 2020 Pathway Improvement Project

Documents:

[REQUEST FOR COUNCIL ACTION AND ATTACHMENT.PDF](#)

- 9.E. Receive City Grant Applications Update

Documents:

[REQUEST FOR COUNCIL ACTION AND ATTACHMENTS.PDF](#)

- 9.F. Approve Morris Leatherman Company Community Survey Agreement

Documents:

[REQUEST FOR COUNCIL ACTION AND ATTACHMENTS.PDF](#)
[BENCH HANDOUT.PDF](#)

9.G. Minnesota GreenCorps Host Site Application

Documents:

[REQUEST FOR COUNCIL ACTION AND ATTACHMENT.PDF](#)
[BENCH HANDOUT.PDF](#)

10. 6:55 P.M. Future Agenda Review, Communications, Reports, and Announcements - Council and City Manager
11. 7:00 P.M. Adjourn